- SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | G.C. GOEL INTERNATIONAL SCHOOL AGARPUR AGRA UP |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2133201 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 61260 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | G C GOEL INTERNATIONAL SCHOOL, AGARPUR, JALESAR ROAD, AGRA, - 283201 |
| 5 | PRINCIPAL NAME | Mr. RAM PRAKASH PAL |
| 6 | PRINCIPAL QUALIFICATION | M.PHIL B.ED |
| 7 | SCHOOL EMAIL ID | gcgischool@yahoo.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7055122666 |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://gcgischool.com/webassets/docs/01%20AFFILIATION%20LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://gcgischool.com/webassets/docs/02%20TRUST.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://gcgischool.com/webassets/docs/03%20NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://gcgischool.com/webassets/docs/04%20RECOGNITION.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://gcgischool.com/webassets/docs/05%20BUILDING%20SAFETY%20CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://gcgischool.com/webassets/docs/06%20FIRE%20SAFETY.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://gcgischool.com/webassets/docs/07%20SELF%20CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://gcgischool.com/webassets/docs/08%20HEALTH%20AND%20SANITATION.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://gcgischool.com/webassets/docs/09%20FEE%20SCHEDULE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://gcgischool.com/webassets/docs/10%20VACATION.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://gcgischool.com/webassets/docs/11%20SCH00L%20MANAGEMENT%20C0MMTTEE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://gcgischool.com/webassets/docs/12%20PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://gcgischool.com/webassets/docs/13%20RESULS.pdf |

D : STAFF (TEACHING) :

| SL No. INFORMATION DETAILS |
|----------------------------|
|----------------------------|

6/28/2021 - SARAS

| 1 | PRINCIPAL | Mr. RAM PRAKASH PAL |
|---|--|--|
| 2 | TOTAL NO. OF TEACHERS | 21 |
| | PGT | 0 |
| | TGT | 8 |
| | PRT | 8 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mr Pravesh Sharma, M.A. B.Ed.spl. |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mr ASHOK KUMAR SHARMA, M.A. , B.A. with Psychology |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | NA |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | NA |

E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9460 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/pRuX28TEOUg |